Date:4 March 2024Our ref:Overview & Scrutiny Panel/AgendaAsk For:Charles HungweDirect Dial:(01843) 577207Email:charles.hungwe@officer.thanet.gov.uk



# **OVERVIEW & SCRUTINY PANEL**

## 12 MARCH 2024

A meeting of the Overview & Scrutiny Panel will be held at <u>7.00 pm on Tuesday, 12 March</u> <u>2024</u> in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

#### Membership:

Councillor Fellows (Chair); Councillors: D Green (Vice-Chair), Austin, J Bright, Britcher, Currie, Davis, Farooki, Kup, Paul Moore, Packman, Pope, Wing, Worrow and K Bright

## <u>AGENDA</u>

<u>ltem</u> No Subject

## 1. APOLOGIES FOR ABSENCE

#### 2. **DECLARATION OF INTERESTS** (Pages 3 - 4)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the <u>Declaration of Interest Form</u>

#### 3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 8)

To approve the Minutes of the Overview and Scrutiny Panel meeting held on 15 February 2024, copy attached.

#### 4. <u>CABINET MEMBER PRESENTATION FROM CLLR DUCKWORTH ON COMMERCIAL</u> <u>PROPERTY</u>

5. ADOPT NEW AND UPDATE CURRENT HOUSING RELATED POLICIES (Pages 9 - 86)

#### 6. <u>TLS PROCUREMENT - FIRE DOOR REPLACEMENT AND RELATED FIRE RATED</u> ITEMS CONTRACT

- 7. **NEWINGTON COMMUNITY CENTRE PROJECT** (Pages 87 98)
- 8. <u>DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES EXTERNALLY</u> <u>FUNDED PROJECTS APPROVALS - PROCUREMENT</u> (Pages 99 - 110)
- 9. <u>DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES EXTERNALLY</u> <u>FUNDED PROJECTS APPROVALS - REALLOCATING FUNDING</u> (Pages 111 - 126)

<u>ltem</u> <u>No</u>

# 10. FORWARD PLAN AND EXEMPT CABINET REPORT LIST (Pages 127 - 136)

11. **REVIEW OF OVERVIEW AND SCRUTINY WORK PROGRAMME FOR 2023/24** (Pages 137 - 150)



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